



The Montana Forest Stewardship Foundation, Northwest Management, Inc. and the Montana Society of American Foresters invite you to attend the **Tenth Annual Forest Landowner Conference** being held jointly with Montana Society of American Foresters State Meeting

# Montana Forests: Past, Present & Future

**Friday, April 12**  
Clarion Copper King  
Butte, Montana

## CONFERENCE AGENDA:

**7:30-8:30AM / Registration**

**8:30-8:45AM / Welcoming Remarks:**

- Ed Levert - Montana Forest Stewardship Foundation
- Gary Ellingson - Northwest Management, Inc.
- Bruce Schlaebitz - Montana Society of American Foresters

**8:45-9:30AM / Opening Session:**

- Montana Forest Management Past, Present and Future
  - Jim Peterson - Founder Evergreen Foundation and Publisher of *Evergreen Magazine*

**9:30-10:00AM / Break with Refreshments**

**Morning Concurrent Sessions: Choose One**

**Session A. Montana's Forest in Focus Initiative Program and Forest Products Infrastructure**

**10:00-11:00AM / Priority Landscapes, Collaboration and Partnerships, Good Neighbor Authority and Montana's Forest Action Plan**

- Sonya Germann - Montana DNRC State Forester and Staff

**11:00-12:00PM / Montana's Forest Products Infrastructure Past, Present and Future?**

- Todd Morgan & Steve Hayes - UM Bureau of Business & Economic Research

**Session B. Forest Science:**

**10:00-11:00AM / Montana's Forests: Thousands of years of dynamic change in response to climate-disturbance-management interactions.**

- Dave McWethy - MSU Department of Earth Science

**11:00-12:00PM / How Environmental DNA Helps Scientists Monitor Animal Populations**

- Speaker TBA, USFS National Geonomics Center for Wildlife and Fish

**Noon - 2:00 PM / Luncheon with Presentation:**

- Butte History
  - Chris Fisk - Butte High School History Teacher

**2:00 PM / Close Silent Auction:**

**Afternoon Concurrent Sessions: Choose One**

**Session A. Forest Management Assistance on Federal and Private Lands:**

**2:00-2:45PM / Forest Collaboratives and their Role with National Forest Management**

- Tim Love - Montana Forest Collaboration Network
- Gordy Sanders - Pyramid Mountain Lumber, Resource Manager
- Bill Avey - Lewis & Clark National Forest, Forest Supervisor

**2:45-3:30PM / Financial and Technical Assistance Programs for Private Forest Owners**

- Jerry Shows - NRCS Assistant State Conservationist
- Angela Mallon Wells - Montana DNRC Stewardship Program Manager

**Session B. Weed Management:**

**2:00-2:45PM / Using Biological Controls to Manage Weeds**

- Melissa Maggio - Missoula County Weed District

**2:45-3:45PM / Managing Weeds in the Forest Understory**

- Dr. Peter Kolb - MSU Extension Service

**4:00-4:30 PM / Closing Session:**

- Closing comments and announcement of Silent Auction winners

REGISTRATION DEADLINE:

**April 5, 2019**



## Conference Registration Form

REGISTRATION DEADLINE: **April 5, 2019** COST: **\$40 per person**

**\*SAF Members:** Please register separately on the Montana SAF website ([www.cfc.umt.edu/saf/](http://www.cfc.umt.edu/saf/)) or call (541) 290-4788.

REGISTER ONLINE:

Go to [ForestStewardshipFoundation.org](http://ForestStewardshipFoundation.org) then click on the **Events** tab at the top of the page and drop down to the Montana Forest Landowner Conference. Payments can be made by credit card (Pay Pal) when you register on-line.

TO REGISTER BY MAIL:

Complete the form below, place in envelope and mail along with payment to: **Forest Stewardship Foundation**, P.O. Box 1056, Libby, MT 59923

MAKE CHECKS PAYABLE TO:

**Forest Stewardship Foundation**

### Questions?

[nwmanagement@NMI2.com](mailto:nwmanagement@NMI2.com)  
(406) 544-7169

ATTENDEE(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

DAYTIME PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

*Please indicate which sessions you plan to attend*

**Morning Concurrent Sessions** *Choose One*  **A. Montana's Forest in Focus Initiative Program and Forest Products Infrastructure**  
 **B. Forest Science**

**Afternoon Concurrent Sessions** *Choose One*  **A. Forest Management Assistance on Federal and Private Lands**  
 **B. Weed Management**